

MEETING: CABINET
DATE: Thursday 1st October, 2015
TIME: 10.00 am
VENUE: Birkdale Room, Town Hall, Southport

Member

Councillor

Councillor Maher (Chair)
Councillor Atkinson
Councillor Cummins
Councillor Fairclough
Councillor Hardy
Councillor John Joseph Kelly
Councillor Lappin
Councillor Moncur
Councillor Veidman

COMMITTEE OFFICER: Steve Pearce
Democratic Services Manager
Telephone: 0151 934 2046
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The Cabinet is responsible for making what are known as Key Decisions, which will be notified on the Forward Plan. Items marked with an * on the agenda involve Key Decisions

A key decision, as defined in the Council's Constitution, is: -

- any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater
- any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

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A G E N D A

Items marked with an * involve key decisions

<u>Item No.</u>	<u>Subject/Author(s)</u>	<u>Wards Affected</u>	
1.	Apologies for Absence		
2.	Declarations of Interest Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.		
3.	Minutes of Previous Meeting Minutes of the meeting held on 3 September 2015		(Pages 5 - 20)
* 4.	Substance Misuse Detoxification Service Report of the Interim Director of Public Health	All Wards	(Pages 21 - 28)
* 5.	Integrated Wellness Service Specification Report of the Interim Director of Public Health	All Wards	(Pages 29 - 36)
* 6.	Sefton's Flood and Coastal Erosion Risk Management Strategy Report of the Head of Locality Services - Commissioned	All Wards	(Pages 37 - 54)
* 7.	Local Plan Update and Proposed Modifications Report of the Chief Executive	All Wards	(Pages 55 - 124)
* 8.	Consultation on Replacement Draft 'New Housing Developments' and 'House Extensions' Supplementary Planning Documents Report of the Chief Executive	All Wards	(Pages 125 - 176)